

company participated in

\_Platinum \_\_\_\_\_ Gold \_\_\_\_\_

## **Minnesota Student Dental Society**

## Application for ASDA Vendor/Placement Exhibit Space Huntington Bank Stadium – Club Room

Wednesday, November 6th 4:00 – 6:30 p.m.

We agree to accept this contract for an exhibit space that includes one table, table covering, two chairs and an exhibitor sign. We further agree to pay the \$500.00 fee for the exhibit space. (If your company is already a sponsor the \$500.00 fee is waived)

## **Cancellation Policy**

Vendors who reserve a placement table and who are able to find an employee before the fair will receive a full refund if they notify Dawn Jensen at the Minnesota Dental Association by September 30, 2024. After October 1, if we're able to fill the table, a partial refund of \$250.00 will be issued. No refund will be issued for spaces we are unable to fill.

Company Name:		· · · · · · · · · · · · · · · · · · ·				<del></del>
Contact Person:						
Exhibitor Name(s):						
Phone Number:						
Exhibit Sign to Read:						
Mailing Address:						
City, ST, Zip Code:						
Special Requests: (We will try to accommod provided and can't block			note if you	ı have a pop	o-up display it r	needs to fit in the area
Table Preferences (plea	ase select at least thr	ee): 1:	2:	3:	4:	_
Placements are made a packages: Platinum, Go	s follows: Applications	received by t	he deadlir	ne will be pla	aced based on	
Door prizes will be given	າ away to attendees.  V	Nould you like	e to contrib	oute a door <sub>l</sub>	orize?	
If yes, please list item(s):	·					
I will need an	electrical outlet					
Please check which lev	vel of sponsorship your		Return	by Septem	ber 30, 2024 f	or best placement to

Return by September 30, 2024 for best placement to: Minnesota Student Dental Society 1335 Industrial Blvd., Minneapolis, MN 55413

Phone: (612) 767-4253 Fax: (612) 767-8500

## MN ASDA Vendor Fair Club Room

Wednesday, November 6, 2024





